



*"Every time we save a life, we change the course of history."*



**SUPREME KNIGHT**  
**CARL A. ANDERSON**  
**KNIGHTS OF COLUMBUS**

**the HUMAN LIFE REVIEW'S**  
**GREAT DEFENDER OF LIFE 2016**

As Supreme Knight (since 2000) of the Knights of Columbus, the world's largest Catholic family fraternal service organization, Carl A. Anderson leads an organization whose massive efforts on behalf of the unborn and the vulnerable are legion. The Knights have donated millions of dollars and volunteer hours to many pro-life charities and projects at both the local and national level through their Culture of Life programs. Their Ultrasound Initiative, introduced in 2009, has so far provided 700 lifesaving ultrasound machines to pregnancy centers. Mr. Anderson is a lawyer and the author of several bestselling books. He served in various positions in the Executive Office of President Ronald Reagan from 1983 to 1987, and was an early supporter of and contributor to the *Human Life Review*.



Jeanne Mancini was appointed to the role of President of the March for Life Education and Defense Fund in the fall of 2012. In this capacity she proudly directs the non-profit organization committed to restoring a culture of life in the United States, most notably through the annual March for Life in Washington, D.C. Mrs. Mancini previously worked with the Family Research Council (FRC), the U.S. Department of Health and Human Services, and the Catholic Church on life issues, human sexuality, marriage and family.





YOU ARE CORDIALLY INVITED TO  
OUR FOURTEENTH ANNUAL

## GREAT DEFENDER OF LIFE DINNER

HONORING

CARL A. ANDERSON

WITH AN INTRODUCTION BY JEANNE MANCINI

BENEFITING

THE HUMAN LIFE REVIEW

INVOCATION

CARDINAL TIMOTHY M. DOLAN

THURSDAY, OCTOBER 27, 2016

UNION LEAGUE CLUB • 38 EAST 37TH STREET, NYC

6:30 P.M. COCKTAIL RECEPTION

7:30 P.M. DINNER

BLACK TIE OPTIONAL

R.S.V.P. BY OCTOBER 8

## **HOST COMMITTEE**

BARBARA ANN CONNELL

CAROL CROSSED

CATHERINE M. DILLON

CAPTAIN AND MRS. MICHAEL HAYES, USN RET.

KNIGHTS OF COLUMBUS SUPREME COUNCIL

GEORGE MARLIN

JAMES AND JOAN McLAUGHLIN

GREGORY OUSSANI

WALTER AND JOANNE RUSSELL

## **THE HUMAN LIFE FOUNDATION BOARD OF DIRECTORS AND OFFICERS**

ROSE FLYNN DeMAIO, TREASURER

JACK FOWLER

DANA HENDERSHOTT, VICE-CHAIRMAN

REVEREND KAZIMIERZ KOWALSKI

MARIA McFADDEN MAFFUCCI, PRESIDENT

JAMES McLAUGHLIN, CHAIRMAN

PATRICIA O'BRIEN

\* \* \*

CHRISTINA ANGELOPOULOS, ASSISTANT TREASURER

ANNE CONLON, SECRETARY

GREAT DEFENDER OF LIFE DINNER  
THURSDAY, OCTOBER 27, 2016  
**TABLE, SEAT AND/OR JOURNAL RESERVATION\***

**PLEASE RESERVE:**

\_\_\_\_ INDIVIDUAL TICKET(s) - \$400    \_\_\_\_ TABLE(s) - \$4,000  
(Amount above \$125 per ticket is tax-deductible.)

Although I cannot attend, I wish to contribute \$\_\_\_\_\_.

I'd like to sponsor \_\_\_\_ student guest(s) at \$250 per ticket \$\_\_\_\_\_.

(Contributions and student sponsorship are fully tax-deductible.)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (     ) \_\_\_\_\_ EMAIL \_\_\_\_\_

☐ Check enclosed    ☐ Credit Card \_\_\_\_\_

Exp.: \_\_\_\_/\_\_\_\_ Security Code: \_\_\_\_\_

Please make checks payable to The Human Life Foundation, Inc.

If using a credit card please provide billing address and phone number.

**PLEASE LIST GUESTS' NAMES BELOW:**

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## DINNER JOURNAL SPACE RESERVATION

Another way to support us is with an ad in our dinner journal.

Consider congratulating the honoree or the *Human Life Review*; commemorating a personal special event, or encouraging a favorite local business to buy a page advertising its services. You may send us a completed ad, or provide us with a message and we will design the ad for you. **Deadline for ads: October 5, 2016.**

- ☐ I have written a message at the bottom of this card for the page indicated below.
- ☐ I will supply my own artwork for the page indicated below.

Enclosed is my check / credit card payment for \$\_\_\_\_\_.  
(You may use the front of this card for your name and payment information.)

<input type="checkbox"/> INSIDE FRONT COVER*	5 1/4" x 8 1/4"	\$2,750
<input type="checkbox"/> INSIDE BACK COVER*	5 1/4" x 8 1/4"	\$2,750
<input type="checkbox"/> FULL COLOR SPREAD	10 1/2" x 8 1/4"	\$2,500
<input type="checkbox"/> GOLD FULL PAGE	5 1/4" x 8 1/4"	\$2,000
<input type="checkbox"/> SILVER FULL PAGE	5 1/4" x 8 1/4"	\$1,500
<input type="checkbox"/> WHITE FULL PAGE	5 1/4" x 8 1/4"	\$1,000
<input type="checkbox"/> HALF PAGE	5 1/4" x 4"	\$500
<input type="checkbox"/> QUARTER PAGE	2 5/8" x 4"	\$300

\* Reserved for Host Committee Supporters; please call for availability.

Use the enclosed envelope to send us your message. Or, to submit camera-ready art/electronic files of your ad, please contact us at 212-685-5210 or via e-mail at [christina@humanlifereview.com](mailto:christina@humanlifereview.com)

MY MESSAGE:

# HOST COMMITTEE OPPORTUNITIES

*As a member of the Host Committee, you will receive special gifts as our way of saying "Thank You" for your generous support of the Human Life Review.*

## **The Ronald Reagan Level**    *Gift of \$25,000*

- ~Host Committee listing on program
- ~Two tables of ten, VIP seating
- ~ Outside Back, Inside Front, or Inside Back Cover ad in Dinner Journal
- ~Two Superior rooms at the Union League Club for night of dinner

## **The Malcolm Muggeridge Level**    *Gift of \$20,000*

- ~Host Committee listing on program
- ~Table of ten, VIP seating
- ~Inside Spread ad in Dinner Journal
- ~Superior room at the Union League Club for night of dinner

## **The Henry J. Hyde Level**    *Gift of \$15,000*

- ~Host Committee listing on program
- ~Table of ten, priority seating
- ~Full Gold Page ad in Dinner Journal
- ~Superior room at the Union League Club for night of dinner

## **The Clare Boothe Luce Level**    *Gift of \$10,000*

- ~Host Committee listing on program
- ~Table of ten, priority seating
- ~Full Silver Page ad in Dinner Journal

## **The Harold O.J. Brown Level**    *Gift of \$5,000*

- ~Host Committee listing on program
- ~Table of ten, priority seating
- ~Full Page ad in Dinner Journal

I WOULD BE HONORED TO SUPPORT THE *REVIEW* AT:

- ☐ *The Ronald Reagan Level*
- ☐ *The Malcolm Muggeridge Level*
- ☐ *The Henry J. Hyde Level*
- ☐ *The Clare Boothe Luce Level*
- ☐ *The Harold O.J. Brown Level*

My gift of \$\_\_\_\_\_ is enclosed today. I pledge to send you the remaining balance of \$\_\_\_\_\_ by the date of \_\_\_\_\_, 2017.

*A portion of each Host Committee level cost is tax deductible.*

NAME\_\_\_\_\_

ADDRESS\_\_\_\_\_

CITY\_\_\_\_\_ STATE\_\_\_\_\_ ZIP\_\_\_\_\_

PHONE (     )\_\_\_\_\_ EMAIL\_\_\_\_\_

☐ Check enclosed

☐ Credit Card \_\_\_\_\_

Exp.:\_\_\_\_\_/\_\_\_\_/\_\_\_\_ Security Code:\_\_\_\_\_

Please make checks payable to The Human Life Foundation, Inc.

If using a credit card please provide **billing** address and phone number.